



# HIGH COURT OF BALOCHISTAN, QUETTA.

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## APPLICATION FORM

For office use only

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1. Post Applied for: \_\_\_\_\_
2. Name: \_\_\_\_\_
3. Father's Name: \_\_\_\_\_
4. Husband's Name: \_\_\_\_\_
5. C.N.I.C. No. 

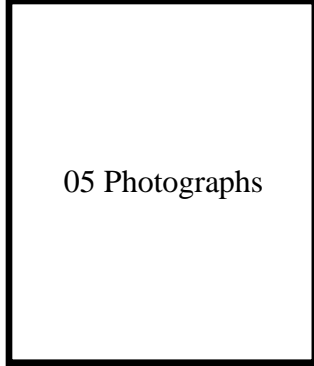
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6. Date of Birth (As Per Matriculation Certificate)

Day	Month	Year

7. Date of Birth (As Per CNIC)

Day	Month	Year



8. Gender: Male  Female
9. Local  Domicile  District \_\_\_\_\_
10. Permanent address: House No. \_\_\_\_\_ Street No. \_\_\_\_\_ Area \_\_\_\_\_  
Town/City/Village \_\_\_\_\_ District \_\_\_\_\_  
Police Station \_\_\_\_\_

11. Present address (if different from above): House No. \_\_\_\_\_ Street No. \_\_\_\_\_  
Area \_\_\_\_\_ Town/City/Village \_\_\_\_\_  
District \_\_\_\_\_ Police Station \_\_\_\_\_

12. Are you a Government Servant? Yes  No

If yes (Departmental NOC must be attached)

Day	Month	Year

13. Office address: \_\_\_\_\_

14. Phone (Office) \_\_\_\_\_ Phone (Home) \_\_\_\_\_  
Phone (Mobile) \_\_\_\_\_ Email address \_\_\_\_\_

15. (a) Are you; Overage  Underage  (Tick the relevant)

(b) Overage/Underage by Day(s) 

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 Month (s) 

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 Years(s) 

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16. Marital status \_\_\_\_\_ 17. Number of children \_\_\_\_\_

18. N.T.N. No.(if any) \_\_\_\_\_

19. Language(s) spoken \_\_\_\_\_

20. Language(s) written \_\_\_\_\_

21. Is any criminal case pending against you, if so, provide details: \_\_\_\_\_

22. Have you ever been convicted of a criminal offence (excluding minor traffic offences), if so, provide details: \_\_\_\_\_

Note: All entries are to be made by ink-pen in block letter or typed.

I, \_\_\_\_\_, s/o d/o w/o \_\_\_\_\_ do hereby solemnly declare on oath that the information provided by me in this application form and the attachment is correct to the best of my knowledge and belief. In case of any wrong information or concealment, besides disqualification, disciplinary action may also be taken under the rules.

Date: \_\_\_\_\_

Signature of the Applicant

\_\_\_\_\_

**HIGH COURT OF BALOCHISTAN****ACADEMIC & PROFESSIONAL QUALIFICATIONS (ATTACH ATTESTED COPIES)**

S. No.	Name of Examination / Degree	Name of Institution	Name of Board / University	Marks Obtained/Total	Grade / Division
1.	Matriculation Equivalent:				
2.	FA/FSc/I.Com/ICS/Intermediate Equivalent:				
3.	B.A./B.Sc/Equivalent (Other _____)				
4.	MA/MSc/ Equivalent:(Other _____)				
5.	Diploma in Library Sciences				
6.	Typing (English & Urdu)/ MS Office			Typing Speed : _____ (WPM)	

**GOVERNMENT SERVICE EXPERIENCE: (ATTACH DEPARTMENTAL NOC)**

S. No.	Name of Department/ Organization	Designation & BPS	Date of Appointment	Year(s)	Month(s)	Day(s)
1.						
2.						
3.						

Date: \_\_\_\_\_

Signature of the applicant: \_\_\_\_\_